



The CHC / CYC Mail Out April 9, 2021

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Good day everyone!

1. The CHC/CYC mail out has become such a valuable resource, and we're so happy to consistently get all of your submissions. To make our lives easier, could you all please try to **send in your posts before 8:00am on Fridays**? Much appreciated!
2. **Phase 3 of Fraser Health's vaccination plan** has been launched, with **online vaccine registration** for people who are eligible at gov.bc.ca/getvaccinated.
Step 1: Register when it is your turn and get a confirmation code.
Step 2: Book an appointment.
Step 3: Get the vaccine.

There's also a provincial call centre, 1-833-838-2323, open seven days a week from 7:00am-7:00pm. Translators are available in 140 languages. See the [pdf](#) of weblinks and social media posts in various languages.
3. Here is **Fraser Health's updated Indigenous Immunization Clinic** [Schedule](#) and [poster](#).
4. **Leq'a:mel First Nation** has the following **job postings**:
 - [Housing Coordinator](#)
 - [Lands Manager](#)
 - [Finance and Payroll Clerk](#).
5. **Pearl Life Society** is looking for an **Administrative Assistant**, part-time, leading to potential full-time. See details [here](#).

- **Program Manager**
- **Vocational Counsellor**
- **Community Living Support worker:** Casual, Part time, Full time
- **Licensed Practical Nurse**
- **Health Care Assistant**
- **Mental Health Support Worker**
- **Child and Youth Support Worker**
- [Community Living Support Worker, Youth Residential Service](#) (Various Positions).

To see more information and to apply, visit www.cscl.org/careers.

7. **Support groups** are available for **family and friend caregivers** who provide care, without pay, for **older adults who use alcohol, substances or multiple prescription medications**. This group, offered at no cost, will run on Zoom each Thursday from **April 15-May 6**.

See the [poster](#).

8. **BC Housing, Fraser Health and Phoenix Society** will present information at two **virtual Community Information Sessions** to learn more about a proposed **40-bed shelter and 50 homes with supports** at Rowat Road. The **City of Chilliwack** will be there to answer questions about the development process. There will be dedicated time for attendees to ask questions about the project.

The sessions will be on April 13 from 6:30-8:00pm and April 15 from 2:00-3:30pm. Register [here](#).

9. [National Volunteer Week](#) is April 18-24. **Volunteer BC** has a **Photo Contest** to help celebrate volunteers in BC, see details [here](#). Remember to post your volunteer opportunities and events that need volunteers to **Volunteer Fraser Valley's website**. Email info@volunteerfv.com.
10. For National Volunteer Week the **Compassionate Neighbourhood Health Partners Society (CNHPS)** would like to offer a **FREE 1 ½ hour introductory Neighbourhood Connector workshop** at various times

difference in your own Neighbourhood? To register for one of these workshops, email or call Connie: neighbourhealth@gmail.com; 604-798-2023. See the [flyer](#).

11. [Generation Health](#) is a **FREE and VIRTUAL 10-week healthy lifestyle program** for children and their families, delivered through the **YMCA of Greater Vancouver** and in partnership with the **Childhood Obesity Foundation**. Program participants will meet online once a week to learn about healthy eating, physical activity, goal setting, body image, self-esteem and more! This program requires prior registration and screening through these details: phone 1-888-650-3141 or send an e-mail to info@generationhealth.ca.
12. The **Sto:lo Aboriginal Skills & Employment Training (SASET) [Wildfire Training](#) program** runs April 19-30. Contact 604-858-3691 to find out more.
13. The **Bridge Employment Skills Development (BEST) Program** is hosting an **info session** on **April 21** via Zoom. Hosted by **Chilliwack Society for Community Living**, this program is for **youth ages 15-29** who have a diagnosed disability. To register contact elizabeth.macphee@cscl.org, 778-539-6791 or 604-846-7777. See the [flyer](#) and program [poster](#).
14. Your help is needed in the **Child Proofing Porn Initiative** at **Child & Youth Mental Health**. Please sign and circulate this [petition](#) that calls upon the House of Commons to adopt [Bill S-203, Protecting Young Persons from Exposure to Pornography Act](#). See more details in this [email](#) (pdf).
15. [Job Options](#) is a **Pacific Community Resources** no-cost **virtual job training program**. Their next cohort begins on March 8, please spread the word. Contact joboptions@pcrs.ca or 778-239-7495 to find out more.
16. The **Canadian Mental Health Association (CMHA) BC Division** is **researching** peer empowerment and partnership within BC's **mental health and substance use sectors**. If you work in the field please complete this anonymous [survey](#). See the research project details [here](#).

Annette and Sabine

www.chilliwackhealthiercommunity.ca

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